



**33rd Sunday of Ordinary
Time
November 13th, 2022**

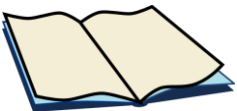
Pastor: Fr. Henry Smolenaars
Fr. Henry Email: frhenrys@gmail.com
Hospital Chaplain: Fr. Wieslaw Papuga
Priest on Call: 902-746-8233 (Emergencies)
Office hours: Monday to Friday
 from 9:30 am to 1:00 pm
Church email : stambrosemail@gmail.com
Bulletin email: stambrosebulletin1@gmail.com
Tabitha Centre: 902-742-8960
Reconciliation/confession is held on Wednesday
 after mass from 7:00-8:00

MASS INTENTIONS — Nov. 12th –20th, 2022

St. Ambrose Co-Cathedral (Yarmouth):

- Sat. 4pm** Anniv. Gary Allen and deceased and sick
 Cursillo Members
- Sun. 9am** Gilles Pothier and Arthur Pothier
- Sun. 11:15am** Parishioners
- Tues. 6:30pm** George & Bernice Blades and Vitaline
 "Vickey" Jeddry
- Wed. 6:30 pm** Peter Eldridge and Norman d'Entremont
- Thurs: 9 am** Anniv. Nazaire d'Entremont and Richard
 Moulaison
- Fri. 9 am** Rod MacInnis and Jane Bourque
- Sat. 4 pm** Parishioners
- Sun. 9 am** Betty Landry and Frances Cotreau
- Sun. 11:15 am** Richard Thibeau and Jeanne Dukeshire
- Our Lady of Lourdes (Melbourne):**
- Sun. 10 am Nov. 13** Anne LeBlanc
- Sun. 10 am Nov. 20** Gertrude Surette

BOOK OF REMEMBRANCE: At the start of
 November, our Book of
 Remembrance will in the church
 for you to write the names of
 your deceased loved ones. They will be prayed for
 throughout the month of November.



QUOTE OF THE WEEK: The most deadly poison of
 our times is indifference. And this
 happens, although the praise of God
 should know no limits. Let us strive, let us
 strive, therefore, to praise him to the greatest
 extent of our powers. -St. Maximilian Kolbe



KNIGHTS OF COLUMBUS NEWS:



4th Degree meeting: Tuesday November
 15th at 7pm. All members invited.
Community Breakfast will be Sunday
 November 27th. \$10 Adults and Children 12 and
 under \$7.

COFFEE SOCIALS: The coffee socials are being
 held in the Jubilee Room after all the
 masses next weekend. Come join us
 for a cup.



REFLECTION: Discernment "See that you not be
 deceived, for many will come in my
 name, saying, 'I am he,' and 'The
 time has come.' Do not follow
 them!" [Luke 21:8](#) What an interesting line. What
 does this mean? Who are the "many" that Jesus
 speaks of? Are they in our midst today?
 It may not be helpful to try to point to this or that
 person or to this or that group of people in
 reference to the "many" who will come in Jesus'
 name falsely. But it is helpful to speak to some
 general and guiding principles.



First, Jesus uses the word "deceived." There will be
 many false prophets who will have the ability to
 deceive. They will portray themselves as
 messengers of the truth and dispensers of the will
 of God. Their words will be convincing and many
 will follow.
 This tells us that not everyone "speaking in the
 name of God" is in fact speaking in the "name of
 God." And even if many others are following, and
 they are very convincing, this is not proof that the
 person is a true prophet of the Lord.

How do we discern when someone is speaking from
 the heart of Jesus? Ultimately, this can only be
 done through a state of prayer. Being in a "state of
 prayer" means that our hearts are attuned to God's
 voice. When God speaks through this or that
 person and our hearts are tuned into Him, we will

simply know His voice as it is spoken through this or
 that person.

Conversely, when we are living in a state of true
 prayer and then someone speaks a false and
 deceiving message, something will not sit well with
 us. There will be a sense in the depths of our souls
 that something is not right. It will be a spiritual
 sense and this is a result of the healthy working of
 our conscience. There are external guides such as
 the revealed teaching of the Church and the counsel
 of other good Christians, but in the end, we must
 allow God to speak within our consciences and
 follow His voice in this holy sanctuary.

Reflect, today, upon whether or not you daily seek
 out and hear God speaking to you in the depths of
 your conscience. Listen closely and
 attentively. Learn His voice and seek to hear Him
 speak through other people. And when the voice of
 others is in opposition to the voice speaking within
 your soul, remain faithful to God speaking within
 you. It is there, more than any other place, that He
 will lead you.

*Lord, give me the grace to know and hear Your
 voice. I choose You above all things and desire to
 know You more clearly. May I follow You now and
 always in my life and may I never be deceived by the
 many false prophets of our day and age. Jesus, I
 trust in You.* -My Catholic Life

THE WAR IN UKRAINE: Dear Faithful,

The war in Ukraine rages on with no end in site,
 claiming the lives of thousands of innocent
 children, men and women, with millions more on
 the move as refugees in search of safety, food,
 shelter, clothing and medicine, in addition to the
 destruction of countless homes, schools, hospitals
 and business. As winter approaches, hundreds of
 thousands of people will have no heat in their
 homes, with energy being used as a weapon of
 punishment.

Ukraine and its people are in crisis. Like the
 Holodomor-Genocide or Ukrainian Famine of
 1932-1933, which claimed the lives of millions of
 people in Ukraine when the Soviet Union
 deliberately and methodically starved as many as
 one-quarter of the Ukrainian population, today's
 war in Ukraine by foreign aggressors has as its
 intent to erase the identity and history of the
 Ukrainian people – a genocide in the making.

In light of the recent intensified attacks, let us
 renew our attention to the plight of the people
 of Ukraine in an effort to continue to "Stand with
 Ukraine."

In particular, let us renew our efforts to pray, fast,
 and act. Prayer is the privilege and duty of every
 person where we worship and praise the Lord God
 and bring forth our immediate needs and concerns.
 We, the Ukrainian Catholic Bishops in Canada, invite
 you to renew your efforts to pray daily for peace in
 Ukraine. Let us pray for those who endure the war,
 who defend their country and nationhood, who
 live in fear, and who have been forced to flee their
 homes.

Let us pray for those who have died as a result of
 the war, and for those who have died
 today and who will die tomorrow.

Let us pray: O Lord Jesus Christ, our God, we entreat
 You to hear the earnest prayer of Your beloved
 Church of Kyivan Rus' for her afflicted children
 abiding in the land of Ukraine. Deliver Your
 vulnerable people from unjust aggressors, foreign
 invasion and the terror of war. O kind-hearted Lord,
 as You are our peace, soften the hearts of the
 unmerciful and convert those who promote
 hostilities toward reconciliation, so that your
 beloved children of the land of Ukraine, may abide
 in that tranquility, justice and freedom which
 reflects your Kingdom, where You reign with Your
 eternal Father, and Your most holy, good and life-
 giving Spirit, now, and forever and ever. Amen.



Our sympathy is extended to the family and
 friends of
 Caroline Joyce LeBlanc, Ernest Edward DeViller,
 Terry Alan Watkins, Stella Marie Cunningham and
 Linda Dorothy Rosabell Lusk
 Eternal rest grant unto them O Lord and let perpetual
 light shine upon them.